

Standard Inspection Form

Institution Detail

| | | | | |
|----------|--|---------------|-------------------|-----------------------|
| PCI Code | Institution Name | Register Type | Institution Type | Year of Establishment |
| PCI-1084 | Kalka Pharmacy Institute For Advanced Studies Partapur By Pass Road Meerut 250 103 | Existing | Private Institute | 2018 |

Application For

| Course | Starting of Course (Academic Session) | Extension of approval | | Raise in Admission | | Introduction of New Course | |
|---------|--|-----------------------|--------|--------------------|--------------------------------|----------------------------|-----------------|
| | | Conduct | u/s 12 | Yes/No | Number of admissions requested | Yes/No | Proposed Intake |
| D.Pharm | 2018-2019 | | ✓ | | | | |

Institution Information

| | | | |
|--|-------------------------------|--|---------------------------|
| House No./Apt.No. : | 21/1 | response_sif.institution_information | NH-58 |
| Area/Locality/Sector: | Partapur Bypass Road Meerut | Landmark : | UTTAR PRADESH |
| Village : | BaralPartapur | Gram Panchayat : | BARAL, PARTAPUR |
| Block/Tehsil : | MEERUT | State : | UTTAR PRADESH |
| District : | MEERUT | Pin Code : | 250103 |
| Mobile Number : | 9811011025 | Landline Number With STD Code : | 1212440817 |
| Email ID | anilmpersonal@gmail.com | | |
| Post Office : | Partapur bypass road meerut | Police Station : | Partapur |
| Nearest Railway Station : | Meerut | Nearest Airport : | New delhi |
| Status of the Course Conducting Body : | Private Institution | Name of the Society/Trust/Management : | Kalka Educational Society |
| House No./Apt.No. : | M-3 | Street/Road/Lane : | Kalkaji New Delhi |
| Area/Locality/Sector : | Alaknanda | Landmark : | New Delhi |
| Village : | Alaknanda, Kalkaji | Gram Panchayat : | Alaknanda, Kalkaji |
| Block/Tehsil : | Kalkaji | State : | DELHI |
| District : | SOUTH | Pin Code : | 110019 |
| Mobile Number : | 9811011025 | Landline Number With STD Code : | 1126274952 |
| Email ID | anilmpersonal@gmail.com | | |
| Post Office : | Kalkaji | Police Station : | Kalkaji |
| Nearest Railway Station : | New Delhi | Nearest Airport : | New Delhi |
| Name of Head of Institution : | YOGENDRA KUMAR | Pharmacy Council No : | BH-P-25-115211 |
| House No./Apt.No. : | 108 | Street/Road/Lane : | GARH SIYANA ROAD |
| Area/Locality/Sector : | SALARPUR | Landmark : | RAJWAHA |
| Village : | SALARPUR | Gram Panchayat : | SALARPUR |
| Block/Tehsil : | GARHMUKTESHWER | State : | UTTAR PRADESH |
| District : | HAPUR | Pin Code : | 245205 |
| Mobile Number : | 9756439393 | Landline Number With STD Code : | 0 |
| Email ID | yogendrachauhan9393@gmail.com | | |
| Post Office : | SALARPUR | Police Station : | BHADURGARH |
| Nearest Railway Station : | GARHMUKTESHWER | Nearest Airport : | DELHI |

Other Institution in Same Campus

| | | |
|----------------|------------------|-----------------------|
| Sr.No. | Institution Name | College Running Since |
| No data found. | | |

Institution Approval Status

| Sr. No. | Course | Approval For | Approval | | | | | | | | | | | | | | |
|---------|---------|--------------|----------------|-----|--------|------------|----------|-------------------------------------|--------|------------|----------|-----|-----------------------|------------|----------|------|----|
| | | | Course conduct | | | | | Approval u/s 12 in the 1st instance | | | | | Extension upto u/s 12 | | | | |
| | | | | | | | | A/S | Intake | A.Admitted | S.Intake | A/S | Intake | A.Admitted | S.Intake | | |
| | | | Year | A/S | Intake | A.Admitted | S.Intake | | | | | | | | | From | To |
| 1 | D.Pharm | extention | | - | - | - | - | - | - | - | - | - | 2018-2019 | 60 | 0 | 60 | |

| | |
|--------------------------|---------------|
| Last Inspection Report | View Document |
| Previous Approval Letter | View Document |

Previous Year Approval Charges

| Sr.No. | Course | Affiliation Fee Paid |
|--------|---------|----------------------|
| 1 | D.Pharm | 2025-2026 |

Pharmacy Educations Regulatory Charges For Approval

| | |
|--|---------------|
| Latest/Previous Year PCI Receipt Of Pharmacy Educations Regulatory Charges For Approval: | View Document |
|--|---------------|

Sanctioned Intake

| Sr.No. | Name of the Course | Sanctioned Intake | Actual no. of Admissions |
|--------|--------------------|-------------------|--------------------------|
| 1 | D.Pharm | 60 | 30 |

Examining Authority

| Sr.No. | Course | Examining Authority | Email | Phone Number |
|--------|---------|---|------------------------|--------------|
| 1 | D.Pharm | The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh email - secretarybte@gmail.com Phone - 05222630243 | secretarybte@gmail.com | 5222630243 |

Accreditation Information

| | | | |
|----------------------|---|------------------------------|----|
| Accreditation From : | - | Accreditation Upto : | - |
| Grade : | - | Accreditation Certificate : | NA |
| NIRF Ranking : | - | Upload Ranking Certificates: | NA |

Accreditation Certificate NBA

| Sr.No. | Course | Approved From | Approved Upto | Certifying Body | NBA Document |
|----------------|--------|---------------|---------------|-----------------|--------------|
| No data found. | | | | | |

Any Other Accreditation

| Sr.No. | Course | Approved From | Approved Upto | Certifying Body | Document |
|----------------|--------|---------------|---------------|-----------------|----------|
| No data found. | | | | | |

Statutory Document

| Sr. No. | Document Name | Document |
|---------|--|---------------|
| 1 | Consent of affiliation of examination authority(D.Pharm) | View Document |

Infrastructure Details

| | | | |
|------------------------|-----|-----------|------------------------------|
| Independent Building : | YES | Remarks : | own Independent Building |
| Separate Campus : | YES | Remarks : | Separate Campus for Pharmacy |



| | | | |
|---|---------------------------------|---|-----------------------------------|
| Wing of another college: | NO | Remarks : | No Wing of another college |
| Land Type : | Urban | Status: | YES |
| Availability of land : | 2 acrs | Remarks : | Land Availability for metros city |
| Survey No. | 21/1 | Extent of Land | 2 acrs |
| Land Details to be in name of Trust and Society : | own | Upload Land Details: | View Document |
| Sale Deed Remarks: | Sale deed Uploaded | Sale Deed: | View Document |
| Approved Building Plan Remarks: | Approved building Plan uploaded | Approved Building Plan: | View Document |
| Longitude: | 28.92456 | Latitude: | 77.639022 |
| Instructional area: | 3315 | Upload instructional area: | View Document |
| Administrative area: | 1310 | Upload Administrative area: | View Document |
| Amenities area: | 1155 | Upload amenities area: | View Document |
| Circulation area: | 2283 | Upload Circulation area: | View Document |
| Total Builtup area of the Institution in Sqmts: | 8063.46 | Total Floor of Institution: | 4 |
| Land Area as per norms: | YES | Enclose Certified copy of Land Use Certificate: | View Document |
| Upload Certificate of single piece of land: | NA | Upload latest revenue paid receipt : | View Document |
| Multi Institutional Campus Status: | NO | Remarks: | - |
| Allocated land no.: | - | Enclose copy of allocated land: | NA |
| Is Institutes building complete and ownership of building and land is with Institution: | - | | |
| Enclose Building Completion Certificate: | View Document | Enclose Approved Building Map by local govt. authority having land number in map: | View Document |
| Enclose building insurance certificate : | NA | Enclose Building Fire Safety Certificate : | View Document |
| Enclose CA certified copy of building costruction : | View Document | If No, Enclose certificate/declaration : | NA |
| Is previously any institution was running on the same building/land: | NO | If yes, enclose closure certificate from the concern authority: | NA |
| If yes, enclose copy: | View Document | | |
| Any other courses running in the same building: | NO | Remarks: | - |
| If yes, name of courses: | - | If No, Enclose declaration: | NA |
| Institution Photo: | View Document | | |

Physical Infrastructure






| | | | |
|--------------------------------|-----------------------------|------------------|---------------|
| Own Building | YES | Rented Building | NO |
| Number of Class Rooms | 2 | Number of Lab | 6 |
| Museum | YES | Machine Room | YES |
| Preparation Room | YES | Store Room | YES |
| Library | YES | Principal Room | YES |
| Staff Room | YES | Smart Class Room | YES |
| CCTV Surveillance | YES | Biometric Device | YES |
| Model Number | T 502L 1-RSS24111109496 | Device Pic | View Document |
| Name of Certified Organisation | SKSM RETAIL PRIVATE LIMITED | Device Invoice | View Document |
| QR Code | | | |

Institution Class Room














| Sr.No. | Course Name | Room Name | Required Area | Available Area | Unit | Latitude | Longitude | Inside Room Image | Outside Room Image | QR Code |
|--------|-------------|---------------|---------------|----------------|--------------------------|----------|-----------|-------------------------------|-------------------------------|---|
| 1 | D.Pharm | CLASS ROOM-2 | 75 | 90 | Sqmts each for 60 intake | 28092456 | 77.639022 | View Document | View Document |  |
| 2 | D.Pharm | CLASS ROOM -1 | 75 | 90 | Sqmts each for 60 intake | 28.92456 | 77.639022 | View Document | View Document |  |

Institution Lab Registration



| Sr.No. | Course Name | Lab Name | Semester | Department Name | Required Area(sqmts) | Available Area(sqmts) | Inside Lab Image | Outside Lab Image | QR Code |
|--------|-------------|--|----------|----------------------------------|----------------------|-----------------------|-------------------------------|-------------------------------|---|
| 1 | D.Pharm | PHARMACY PRACTICE LAB | 2 | Dept of Pharmacy Practice | 75 | 129 | View Document | View Document |  |
| 2 | D.Pharm | PHARMACEUTICS LAB | 1 | Dept of Pharmaceutics | 75 | 96 | View Document | View Document |  |
| 3 | D.Pharm | PHYSIOLOGY & PHARMACOLOGY LAB. | 2 | Dept of Pharmacology | 75 | 96 | View Document | View Document |  |
| 4 | D.Pharm | MODEL PHARMACY | 2 | Dept of Pharmacy Practice | 75 | 100 | View Document | View Document |  |
| 5 | D.Pharm | PHARMACOGNOSY LAB | 1 | Dept of Pharmacognosy | 75 | 96 | View Document | View Document |  |
| 6 | D.Pharm | PHARMACEUTICAL CHEMISTRY & BIOCHEMISTRY & CLINICAL PATHOLOGY LAB | 1 | Dept of Pharmaceutical Chemistry | 75 | 96 | View Document | View Document |  |




Institution Common Facilities

| Sr.No | Common Facility Name | Latitude | Longitude | Required Area | Available Area | Unit | Common Facility Image | QR Code |
|-------|------------------------------------|-----------|-----------|---------------|----------------|--------|-------------------------------|---|
| 1 | Power Backup Provision (Desirable) | 28.92456 | 77.639022 | 0 | 50 | ---- | View Document |  |
| 2 | Museum (Essential) | 28.92456 | 77.639022 | 50 | 52 | Sq.mts | View Document |  |
| 3 | Boy's Hostel (Desirable) | 28.924065 | 77.638182 | 9 | 200 | Sq.mt | View Document |  |
| 4 | Auditorium (Essential) | 28.924065 | 77.638182 | 300 | 400 | sqmt | View Document |  |
| 5 | Boy's Common Room (Essential) | 28.92456 | 77.639022 | 60 | 144 | Sq.mts | View Document |  |

| | | | | | | | | |
|----|--|-----------|-----------|-----|------|--------|-------------------------------|---|
| 6 | Gir's Hostel (Desirable) | 28.924065 | 77.638182 | 9 | 200 | Sq.mt | View Document |  |
| 7 | First aid room (Essential) | 28.92456 | 77.639022 | 10 | 15 | Sq.mts | View Document |  |
| 8 | Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) (Essential) | 28.92456 | 77.639022 | 10 | 50 | Sq.mt | View Document |  |
| 9 | Store Room - I (Essential) | 28.92456 | 77.639022 | 1 | 100 | Sq mts | View Document |  |
| 10 | Seminar hall (Essential) | 28.92456 | 77.639022 | 100 | 260 | sqmt | View Document |  |
| 11 | Drinking Water facility - Water Cooler (Essential). | 28.92456 | 77.639022 | 0 | 20 | ---- | View Document |  |
| 12 | Toilet Blocks for Boys (Desirable) | 28.92456 | 77.639022 | 0 | 80 | Sq.mt | View Document |  |
| 13 | Store Room - II (For Inflammable chemicals) | 28.92456 | 77.639022 | 1 | 30 | Sq mts | View Document |  |
| 14 | Area of the Machine Room (Essential) | 28.92456 | 77.639022 | 100 | 109 | Sq.mts | View Document |  |
| 15 | Girl's Common Room (Essential) | 28.92456 | 77.639022 | 60 | 78 | Sq.mts | View Document |  |
| 16 | Toilet Blocks for Girls (Desirable) | 28.92456 | 77.639022 | 0 | 40 | Sq.mt | View Document |  |
| 17 | Herbal Garden (Essential) | 28.922285 | 77.637491 | 0 | 2023 | sqmt | View Document |  |
| 18 | Central Instrumentation Room (Essential) | 28.92456 | 77.639022 | 80 | 94 | Sq.mt | View Document |  |

Institution Computer Lab Details

| Sr.No. | Name | Latitude | Longitude | Required | Available | Unit | Bill Image | Image with Geotag | QR Code |
|--------|----------------------------------|----------|-----------|----------|-----------|------|-------------------------------|-------------------------------|---|
| 1 | Computer Room for B.Pharm Course | 28.92456 | 77.639022 | 1 | | SQM | View Document | View Document |  |
| 2 | Generator (5KVA) | 28.92456 | 77.639022 | 1 | | SQM | View Document | View Document |  |

| | | | | | | | | | |
|---|---------------------------------|--|--|---|--|--|---------------|---------------|---|
| 3 | Multi Media Projector | | | 1 | | | View Document | View Document |  |
| 4 | Printers | | | 1 | | | View Document | View Document |  |
| 5 | Computer (Latest Configuration) | | | 1 | | | View Document | View Document |  |

Institution Amenity Detail

| Sr.No. | Amenities Name | Latitude | Longitude | Required | Available | Unit | Upload Image with Geotag | QR Code |
|--------|---|----------|-----------|----------|-----------|---------|--------------------------|---|
| 1 | Parking Area for staff and students (Essential) | 28.92456 | 77.639022 | 0 | 1050 | Sq mts | View Document |  |
| 2 | Bank Extension Counter (Desirable) | 28.92456 | 77.639022 | 0 | 80 | sqmt | View Document |  |
| 3 | Office (Essential) | 28.92456 | 77.639022 | 0 | 160 | sq mts | View Document |  |
| 4 | Medical Facility (First Aid) Essential | 28.92456 | 77.639022 | 0 | 18 | ----- | View Document |  |
| 5 | Canteen (Essential) | 28.92456 | 77.639022 | 100 | 160 | Sq. mts | View Document |  |
| 6 | Faculty Room (Essential) | 28.92456 | 77.639022 | 1 | 42 | Sq mts | View Document |  |

Laboratory

| | | | |
|--------------------------|---------------|--|---------------|
| Gas Supply : | Yes | Water Supply: | Yes |
| Electricity Supply: | Yes | Is social pharmacy laboratories maintained as per new regulations: | - |
| Latest Electricity Bill: | View Document | Latest Water Bill: | View Document |
| Latest Gas Bill: | View Document | | |

Curriculum

| | | | |
|---|---------------|-------------------|---------------|
| Enclose Previous Year Academic Calendar: | View Document | | |
| Is Previous Year Pharmacist Day Celebration | YES | Image with Geotag | View Document |
| Is Previous Year Pharmacy Week Celebration | YES | Image with Geotag | View Document |
| Is National Educational Pharmacy Week | YES | Image with Geotag | View Document |
| Enclose Previous Year Time Table For All Courses: | View Document | | |

| Sr.No. | Course | Course Intake | Student Staff Ratio(Theory) | Student Staff Ratio(Practical) | Examination Scheme | Date of Commencement | Date of Completion | Total No of Working Days | Vacation | Vacation Days |
|--------|---------|---------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|--------------------------|----------|---------------|
| 1 | D.Pharm | 60 | 60:1 | 20:1 | Semester | 02-09-2025 | 30-06-2026 | 188 | Both | 30 |

Non-teaching-staff

| Sr. No. | Name of the Staff | Qualification | Mobile Number | Designation | Date Of Joining |
|---------|--------------------|---------------|---------------|---|-----------------|
| 1 | MS. PINKI | 5TH | 6395532314 | Cleaning personnel | 04-10-2021 |
| 2 | MR. PAPPU | TENTH | 9634356096 | Gardener | 06-04-2018 |
| 3 | Mr. Prashant | 12 | 9927909348 | Laboratory Assistants OR Laboratory Attenders | 23-09-2024 |
| 4 | MR. RAMAE | TWELTH | 8958132276 | Laboratory Assistants OR Laboratory Attenders | 05-06-2018 |
| 5 | MR. JAGESH KUMAR | B.COM. | 9891290190 | Accountant | 04-12-2024 |
| 6 | MR. VIKAS KUMAR | B.A | 9917056439 | Laboratory Assistants OR Laboratory Attenders | 06-08-2018 |
| 7 | MR. MUNTEZIR | D.PHARM | 9045435443 | Laboratory Technician | 01-02-2023 |
| 8 | MR. GAURAV SAINI | D.PHARM | 9045435443 | Laboratory Technician | 01-02-2023 |
| 9 | MR. NEERAJ | TENTH | 9756416171 | Peon | 06-06-2018 |
| 10 | MR. SANDEEP GAHLOT | 12 | 7300872415 | Office Staff I | 05-08-2024 |
| 11 | MS BABITA | 5th | 9760744176 | Cleaning personnel | 13-02-2019 |
| 12 | MS. NISHA | 12TH | 7895477598 | Peon | 19-02-2024 |
| 13 | MR.NISHANT AGRAWAL | BCA | 7017199726 | Computer Data Operator | 08-01-2024 |
| 14 | MS BEENA | 5TH | 8077399848 | Cleaning personnel | 04-10-2021 |
| 15 | MR. SANDEEP SHARMA | MBA | 8057090499 | Accountant | 05-06-2018 |
| 16 | MR. ANIL KUMAR | B.A | 9149349837 | Laboratory Assistants OR Laboratory Attenders | 13-03-2019 |
| 17 | MS SAROJ | 5TH | 9568347517 | Cleaning personnel | 03-07-2018 |
| 18 | MR. DEEPAK PAL | B.Sc | 9639537981 | Store keeper | 04-11-2024 |
| 19 | MS BABITA | 5TH | 9756398081 | Cleaning personnel | 06-06-2018 |

Faculty Workload

| Sr. No. | Faculty Name | Course | Subject | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Year | Remarks |
|---------|------------------|---------|-----------------------------------|---|--------------------------------------|------------|--------------------------------|
| 1 | PRATIBHA MITTAL | D.Pharm | Social Pharmacy | 0 | 0 | 01-01-2001 | ok |
| 2 | YOGENDRA KUMAR | D.Pharm | Biochemistry & Clinical Pathology | 4 | 0 | 01-02-2001 | practical taken by other staff |
| 3 | PRATIBHA MITTAL | D.Pharm | Hospital & Clinical Pharmacy | 4 | 1 | 01-02-2001 | ok |
| 4 | NITIN KUMAR | D.Pharm | Community Pharmacy & Management | 0 | 0 | 01-02-2001 | NO |
| 5 | NITIN KUMAR | D.Pharm | Pharmacy Law & Ethics | 4 | 0 | 01-02-2001 | OK |
| 6 | Shrutikant Gupta | D.Pharm | Pharmacognosy | 4 | 6 | 01-01-2001 | OK |
| 7 | Shrutikant Gupta | D.Pharm | Pharmacy Law & Ethics | 4 | 0 | 01-02-2001 | NO PRACTICAL |
| 8 | MAYANK | D.Pharm | Pharmacotherapeutics | 4 | 1 | 01-02-2001 | OK |
| 9 | Mohd Shaqib | D.Pharm | Pharmaceutical Chemistry | 4 | 0 | 01-01-2001 | ok |
| 10 | NITIN KUMAR | D.Pharm | Pharmaceutical Chemistry | 0 | 6 | 01-01-2001 | OK |
| 11 | MAYANK | D.Pharm | Pharmacognosy | 4 | 6 | 01-01-2001 | ok |
| 12 | PRATIBHA MITTAL | D.Pharm | Biochemistry & Clinical Pathology | 0 | 0 | 01-02-2001 | ok |
| 13 | NITIN KUMAR | D.Pharm | Social Pharmacy | 4 | 0 | 01-01-2001 | OK |
| 14 | GOVIND YADAV | D.Pharm | Hospital & Clinical Pharmacy | 4 | 6 | 01-02-2001 | PRACTICAL IN 2 BATCH |

| | | | | | | | |
|----|------------------|---------|---------------------------------|---|---|------------|----------------------|
| 15 | SHUBHAM | D.Pharm | Human Anatomy & Physiology | 4 | 0 | 01-01-2001 | OK |
| 16 | PRATIBHA MITTAL | D.Pharm | Pharmaceutics | 4 | 6 | 01-01-2001 | PRACTICAL IN 2 BATCH |
| 17 | PRATIBHA MITTAL | D.Pharm | Community Pharmacy & Management | 4 | 6 | 01-02-2001 | practical in 2 batch |
| 18 | PRATIBHA MITTAL | D.Pharm | Social Pharmacy | 4 | 6 | 01-01-2001 | ok |
| 19 | YOGENDRA KUMAR | D.Pharm | Pharmacotherapeutics | 0 | 3 | 01-02-2001 | ok |
| 20 | SHUBHAM | D.Pharm | Pharmacotherapeutics | 4 | 0 | 01-02-2001 | no practical aloted |
| 21 | Shrutikant Gupta | D.Pharm | Community Pharmacy & Management | 0 | 6 | 01-02-2001 | PRACTICAL IN 2 BATCH |
| 22 | Mohd Shaqib | D.Pharm | Social Pharmacy | 0 | 6 | 01-01-2001 | ok |

Faculty Salary Details

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1 | GOVIND YADAV | BH-P-25-115411 | Apr - Sep | ₹0.00 | ₹0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1 | | BH-P-25-6058 | Apr - Sep | ₹228,000.00 | ₹0.00 |
| 2 | | BH-P-25-60076 | Apr - Sep | ₹168,000.00 | ₹0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1 | Mohd Shaqib | BH-P-25-13143 | Apr - Sep | ₹0.00 | ₹0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1 | NITIN KUMAR | BH-P-24-0709926624 | Apr - Sep | ₹168,000.00 | ₹0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1 | PRATIBHA MITTAL | BH-P-23-24392 | Apr - Sep | ₹311,040.00 | ₹0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1 | Shrutikant Gupta | BH-P-25-8089 | Apr - Sep | ₹311,040.00 | ₹0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1 | YOGENDRA KUMAR | BH-P-25-115211 | Apr - Sep | ₹0.00 | ₹0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

Lab Technician Detail

| Sr.No. | Pharmacy Council No | Technician Name | Qualification | Mobile No | Joining Date | Designation Name |
|--------|---------------------|-----------------|---------------|------------|--------------|-----------------------|
| 1 | BH-P-25-48015 | VINAY KUMAR | D.PHARM | 8077565283 | 02-09-2024 | Laboratory Technician |
| 2 | BH-P-25-59162 | KUNAL KUNAL | | 8755411896 | 02-09-2024 | Laboratory Technician |

Income And Expenditure










| Income | | |
|---------------------|-----------------------------|-----------------|
| Sr. No. | Particulars | Amount in (INR) |
| 1 | Union Fee | ₹0.00 |
| 2 | Grants Govt | ₹0.00 |
| 3 | Sports Fee | ₹0.00 |
| 4 | Grants Others | ₹0.00 |
| 5 | Library Fee | ₹0.00 |
| 6 | Tution Fee | ₹4,665,000.00 |
| 7 | Others | ₹0.00 |
| | Total | ₹4,665,000.00 |
| Expenditure | | |
| Sr. No. | Particulars | Amount in (INR) |
| 1 | Building | ₹1,750,000.00 |
| 2 | Equipment | ₹400,000.00 |
| 3 | Others | ₹6,350,000.00 |
| | Total | ₹8,500,000.00 |
| Revenue Expenditure | | |
| Sr. No. | Particulars | Amount in (INR) |
| 1 | Revenue Exp - Salary | ₹5,727,933.00 |
| 2 | Others | ₹140,000.00 |
| 3 | Annual maintenances | ₹385,000.00 |
| 4 | Chemicals | ₹76,000.00 |
| 5 | Apex Bodies Fee | ₹130,000.00 |
| 6 | Misc.Expenditure | ₹580,000.00 |
| 7 | Maintenance Exp - Others | ₹700,000.00 |
| 8 | Stationary | ₹83,560.00 |
| 9 | Maintenance Exp - College | ₹350,000.00 |
| 10 | Deposit held by the College | ₹300,000.00 |
| | Total | ₹8,472,493.00 |
















| | | | |
|---|---------------|--|---------------|
| Upload Audited accounts of immediate Previous Year: | View Document | Upload Society/Trust/Company Constitution Details: | View Document |
| Institution Pancard No.: | AAATK0827H | Upload Institution Pancard: | View Document |
| GST Registration No.: | - | Upload GST Registration Certificate: | NA |
| GSTR 3B: | - | Enclose Latest return's copy: | NA |

















Bank Account(s) Detail















| Sr. No. | Bank Name | Account No. | IFC Code | Holder Name | Cancelled Cheque |
|----------------|-----------|-------------|----------|-------------|------------------|
| No data found. | | | | | |
















Bachelor Degree Equipment Details

















| Sr. No. | Course | Equipment | Department | Equip Model No. | Min Required | Qty(avl) | Working(qty) | Item Cost | DOP | Bill | QR Code |
|---------|---------|--|--------------|-----------------|--------------|----------|--------------|-----------|------------|-------------------------------|---|
| 1 | D.Pharm | Sieve shaker with sieve set | Machine Room | 460 | 01 | 1 | 1 | 750 | 02-04-2018 | View Document |  |
| 2 | D.Pharm | Ampoule filling and sealing machine (Jet Burner) | Machine Room | 00 | 01 | 1 | 1 | 10903 | 02-04-2018 | View Document |  |
| 3 | D.Pharm | Pfizer type hardness tester | Machine Room | B9226 | 02 | 2 | 2 | 6950 | 02-04-2018 | View Document |  |
| 4 | D.Pharm | Automated Single Station Tablet punching machine | Machine Room | B - 43 | 01 | 1 | 1 | 51660 | 03-04-2018 | View Document |  |
| 5 | D.Pharm | Clarity test apparatus | Machine Room | 00 | 01 | 1 | 1 | 6050 | 01-01-2018 | View Document |  |
| 6 | D.Pharm | Friability test apparatus (Digital Single/Double unit) | Machine Room | 00 | 01 | 1 | 1 | 13744 | 02-04-2018 | View Document |  |
| 7 | D.Pharm | Capsule filling machine | Machine Room | 00 | 01 | 1 | 1 | 20897 | 01-01-2018 | View Document |  |
| 8 | D.Pharm | Ampoule washing machine | Machine Room | 00 | 01 | 1 | 1 | 9403 | 02-01-2024 | View Document |  |
| 9 | D.Pharm | Liquid Filling Machine | Machine Room | 0 | 01 | 1 | 1 | 16000 | 09-05-2021 | View Document |  |
| 10 | D.Pharm | Liquid Mixer | Machine Room | 00 | 01 | 1 | 1 | 10500 | 03-04-2018 | View Document |  |
| 11 | D.Pharm | Bottle washing Machine | Machine Room | 00 | 01 | 1 | 1 | 16000 | 09-05-2021 | View Document |  |
| 12 | D.Pharm | Collapsible tube - Filling and Sealing | Machine Room | 00 | 01 | 1 | 1 | 10903 | 02-04-2018 | View Document |  |
| 13 | D.Pharm | Tablet disintegration test apparatus IP (Digital Single/Double unit) | Machine Room | 0 | 01 | 1 | 1 | 15446 | 01-01-2018 | View Document |  |
| 14 | D.Pharm | Ointment filling machine | Machine Room | 00 | 01 | 1 | 1 | 11800 | 03-04-2018 | View Document |  |
| 15 | D.Pharm | Monsanto's hardness tester | Machine Room | 00 | 02 | 2 | 2 | 2316 | 02-04-2018 | View Document |  |







| | | | | | | | | | | | |
|----|---------|---|---|------|-----------------|----|----|-------|------------|---------------|---|
| 16 | D.Pharm | Bottle Sealing Machine | Machine Room | 00 | 01 | 1 | 1 | 16430 | 09-05-2021 | View Document |  |
| 17 | D.Pharm | Refrigerator | Dept of Pharmacognosy, Dept of Biochemistry, Dept of Physiology, Model Pharmacy, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry, Dept of Pharmacology | 0 | 01 | 1 | 1 | 17650 | 11-04-2018 | View Document |  |
| 18 | D.Pharm | Stop watch | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology | 00 | 20 | 20 | 20 | 605 | 28-12-2017 | View Document |  |
| 19 | D.Pharm | Microscopes | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology | 00 | 20 | 25 | 24 | 4389 | 03-04-2018 | View Document |  |
| 20 | D.Pharm | Stethoscopes | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9018 | 10 | 10 | 10 | 184 | 02-04-2018 | View Document |  |
| 21 | D.Pharm | Various types of PPE Kits, | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 00 | Adequate number | 2 | 2 | 300 | 06-03-2023 | View Document |  |
| 22 | D.Pharm | Digital Thermometer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0 | 10 | 10 | 10 | 99 | 28-12-2017 | View Document |  |
| 23 | D.Pharm | First aid equipment | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9018 | Adequate number | 4 | 4 | 3360 | 02-04-2018 | View Document |  |
| 24 | D.Pharm | Peak Flow meter | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 00 | 10 | 10 | 10 | 650 | 06-03-2023 | View Document |  |
| 25 | D.Pharm | Dummy Inhalers and Nebulizer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 00 | 01 | 1 | 1 | 1200 | 06-03-2023 | View Document |  |
| 26 | D.Pharm | Drug information resources | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0 | Adequate number | 2 | 2 | 2655 | 06-03-2021 | View Document |  |
| 27 | D.Pharm | Haemocytometer with Micropipettes | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0 | 20 | 20 | 20 | 2714 | 03-04-2018 | View Document |  |
| 28 | D.Pharm | ESR Apparatus (Westergren and Wintrobe) | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0 | 10 | 10 | 10 | 33700 | 06-03-2021 | View Document |  |
| 29 | D.Pharm | Mercury Thermometer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 00 | 10 | 10 | 10 | 119 | 28-12-2017 | View Document |  |
| 30 | D.Pharm | Pharmacotherapeutic charts for various diseases & disorders | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 00 | Adequate number | 50 | 50 | 650 | 03-04-2018 | View Document |  |











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|----|---------|---|---|--------|---|----|----|-------|------------|---------------|---|
| 31 | D.Pharm | Human Permanent Slides for various tissues | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 00 | One pair of each tissue Organs and endocrine glands | 30 | 30 | 45 | 02-04-2018 | View Document |  |
| 32 | D.Pharm | Sphygmomanometers | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9018 | 5 | 5 | 5 | 0 | 02-04-2018 | View Document |  |
| 33 | D.Pharm | Different Contraceptive Devices and Models | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 00 | One set of each device | 10 | 10 | 270 | 02-04-2018 | View Document |  |
| 34 | D.Pharm | Permanent slide set of plants and charts for Pharmacognosy Lab | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0 | Adequate number | 20 | 20 | 2250 | 03-04-2018 | View Document |  |
| 35 | D.Pharm | Water Testing Kit | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 00 | Adequate number | 2 | 2 | 1200 | 06-03-2023 | View Document |  |
| 36 | D.Pharm | Human Skeleton and bones | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9030 | One set of skeleton and one spare bone | 1 | 1 | 3634 | 04-01-2018 | View Document |  |
| 37 | D.Pharm | Glucometer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9027 | 10 | 10 | 10 | 1200 | 06-03-2023 | View Document |  |
| 38 | D.Pharm | Projection microscope | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | PRH-15 | 01 | 1 | 1 | 31774 | 02-04-2018 | View Document |  |
| 39 | D.Pharm | Digital BP Instrument | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9019 | 05 | 5 | 5 | 1955 | 02-04-2018 | View Document |  |
| 40 | D.Pharm | Stadiometer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 00 | 02 | 2 | 2 | 650 | 06-03-2023 | View Document |  |
| 41 | D.Pharm | Menstrual hygiene products | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 00 | Adequate number | 5 | 5 | 255 | 06-03-2021 | View Document |  |
| 42 | D.Pharm | Pulse Oximeter | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 00 | 5 | 5 | 5 | 1200 | 09-05-2021 | View Document |  |
| 43 | D.Pharm | Charts /displays/ AVs on tobacco control, glycemic index of foods, nutrition, reproductive health | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 00 | Adequate number | 10 | 10 | 55 | 06-03-2023 | View Document |  |
| 44 | D.Pharm | Licensed Software packages for Physiological & Pharmacological experiment | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 00 | 01 | 1 | 1 | 0 | 13-12-2024 | View Document |  |
| 45 | D.Pharm | Display for various disinfectants, mosquito repellents etc | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 00 | Adequate number | 5 | 5 | 950 | 06-03-2023 | View Document |  |
| 46 | D.Pharm | Permanent slide of different microbes | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 00 | Adequate number | 20 | 20 | 2250 | 03-04-2018 | View Document |  |

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|----|---------|---|---|-------------------|---------------------------------|----|----|-------|------------|---------------|---|
| 47 | D.Pharm | Adult Weighing Scale (150 kg) | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 8423 | 05 | 5 | 5 | 1726 | 02-04-2018 | View Document |  |
| 48 | D.Pharm | Models for various organs | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 00 | One model of each organ system | 13 | 13 | 1610 | 02-04-2018 | View Document |  |
| 49 | D.Pharm | Surgical devices and Sutures | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 00 | Adequate number | 2 | 2 | 2200 | 06-03-2021 | View Document |  |
| 50 | D.Pharm | Computer with LCD | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 8471 | 01 | 20 | 18 | 18038 | 19-12-2017 | View Document |  |
| 51 | D.Pharm | Digital Balance (10 mg Sensitivity) | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9016/ CDT61091961 | 01 | 1 | 1 | 10254 | 28-12-2017 | View Document |  |
| 52 | D.Pharm | Specimen for various organs and systems | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 00 | One model for each organ system | 10 | 10 | 220 | 03-04-2018 | View Document |  |
| 53 | D.Pharm | Sahli's haemoglobinometers | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 00 | 20 | 20 | 20 | 1500 | 03-04-2018 | View Document |  |
| 54 | D.Pharm | IR Thermometer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0 | 02 | 2 | 2 | 450 | 06-03-2023 | View Document |  |
| 55 | D.Pharm | Wall Mounted Water Distillation Unit | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 00 | 02 | 2 | 2 | 5390 | 28-12-2017 | View Document |  |
| 56 | D.Pharm | Hot Air Oven | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | PID-91S | 01 | 1 | 1 | 23850 | 02-04-2018 | View Document |  |
| 57 | D.Pharm | Digital pH meter | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 9027 | 01 | 1 | 1 | 11261 | 03-04-2018 | View Document |  |
| 58 | D.Pharm | Thermostatic Water Bath | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 00 | 1 | 1 | 1 | 6746 | 02-04-2018 | View Document |  |
| 59 | D.Pharm | Digital balance 10mg sensitivity | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 9016 | 05 | 5 | 5 | 0 | 04-01-2018 | View Document |  |
| 60 | D.Pharm | Digital Colorimeter | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 12153 | 02 | 2 | 2 | 12115 | 03-04-2018 | View Document |  |

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|----|---------|--|--|------|---------|----|----|-------|------------|-------------------------------|---|
| 61 | D.Pharm | Vacuum Pump | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 0 | 1 | 1 | 1 | 13356 | 02-04-2018 | View Document |  |
| 62 | D.Pharm | Analytical Balances for demonstration | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 00 | 01 | 5 | 4 | 3270 | 03-04-2018 | View Document |  |
| 63 | D.Pharm | Thieles Tube | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 00 | 20 | 45 | 20 | 45 | 06-03-2023 | View Document |  |
| 64 | D.Pharm | Nessler's Cylinders | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 00 | 40 | 40 | 40 | 206 | 01-01-2018 | View Document |  |
| 65 | D.Pharm | Hot plates | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 00 | 05 | 5 | 5 | 7499 | 03-04-2018 | View Document |  |
| 66 | D.Pharm | Magnetic Stirrers with Thermostat | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 00 | 10 | 10 | 10 | 3634 | 04-01-2018 | View Document |  |
| 67 | D.Pharm | Digital Melting Point Apparatus | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 00 | 02 | 2 | 2 | 13298 | 02-04-2018 | View Document |  |
| 68 | D.Pharm | Filtration assembly with Vacuum Pump | Dept of Pharmaceutics | 00 | 01 | 1 | 1 | 14029 | 04-01-2018 | View Document |  |
| 69 | D.Pharm | Ointment spatula | Dept of Pharmaceutics | 9018 | 20 | 20 | 20 | 0 | 02-04-2018 | View Document |  |
| 70 | D.Pharm | Micrometre slide Stage | Dept of Pharmaceutics | 00 | 05 | 5 | 5 | 450 | 10-03-2018 | View Document |  |
| 71 | D.Pharm | Distillation Unit | Dept of Pharmaceutics | 00 | 1 | 1 | 1 | 3816 | 02-04-2018 | View Document |  |
| 72 | D.Pharm | Pestle and mortar porcelain | Dept of Pharmaceutics | 00 | 20 | 50 | 45 | 150 | 02-04-2018 | View Document |  |
| 73 | D.Pharm | Hot Plate | Dept of Pharmaceutics | 9016 | 2 | 2 | 2 | 2478 | 04-01-2018 | View Document |  |
| 74 | D.Pharm | Micrometre slide Eyepiece | Dept of Pharmaceutics | 00 | 05 | 5 | 5 | 562 | 01-01-2018 | View Document |  |
| 75 | D.Pharm | Standard sieves, sieve no. 8, 10, 12, 22, 24, 44, 54, 60, 80, 85, 100, 120 | Dept of Pharmaceutics | 460 | 10 Sets | 10 | 10 | 7080 | 02-04-2018 | View Document |  |

| | | | | | | | | | | | |
|----|---------|---|-----------------------|-------------|----------|----|----|-------|------------|-------------------------------|---|
| 76 | D.Pharm | Digital balance (10mg) | Dept of Pharmaceutics | CDT61091961 | 10 | 10 | 10 | 8690 | 28-12-2017 | View Document |  |
| 77 | D.Pharm | Viscometer Ostwald/Brookfield | Dept of Pharmaceutics | 00 | 01 | 5 | 5 | 885 | 28-12-2017 | View Document |  |
| 78 | D.Pharm | Electric water bath unit | Dept of Pharmaceutics | 00 | 02 | 2 | 2 | 5717 | 02-04-2018 | View Document |  |
| 79 | D.Pharm | Tablet counter - small size | Dept of Pharmaceutics | 00 | 02 | 5 | 5 | 1559 | 03-04-2018 | View Document |  |
| 80 | D.Pharm | Magnetic stirrer, 500ml and 1 litter capacity with speed control | Dept of Pharmaceutics | 8479 | 05 | 5 | 5 | 1800 | 09-05-2021 | View Document |  |
| 81 | D.Pharm | Sintered glass filter with vacuum | Dept of Pharmaceutics | 0 | 04 | 10 | 8 | 10218 | 02-04-2018 | View Document |  |
| 82 | D.Pharm | Buchner Funnels (Medium) | Dept of Pharmaceutics | 00 | 10 | 10 | 10 | 447 | 03-04-2018 | View Document |  |
| 83 | D.Pharm | Andreasen's Pipette | Dept of Pharmaceutics | 00 | 05 | 5 | 5 | 4680 | 03-04-2018 | View Document |  |
| 84 | D.Pharm | Autoclave | Dept of Pharmaceutics | 0 | 1 | 1 | 1 | 34397 | 01-01-2018 | View Document |  |
| 85 | D.Pharm | Ointment slab | Dept of Pharmaceutics | 0 | 20 | 0 | 20 | 214 | 01-01-2018 | View Document |  |
| 86 | D.Pharm | Stalagmometer | Dept of Pharmaceutics | 00 | 05 | 15 | 0 | 2655 | 28-12-2017 | View Document |  |
| 87 | D.Pharm | Capsule Counter | Dept of Pharmaceutics | 00 | 02 | 2 | 2 | 850 | 03-04-2018 | View Document |  |
| 88 | D.Pharm | Tablet dissolution test apparatus IP (Digital single/double Unit) | Dept of Pharmaceutics | 00 | 1 | 1 | 1 | 20378 | 01-01-2018 | View Document |  |
| 89 | D.Pharm | Desiccator | Dept of Pharmaceutics | 00 | 05 | 5 | 5 | 7499 | 03-04-2018 | View Document |  |
| 90 | D.Pharm | Display of name of owner | Model Pharmacy | 0 | Adequate | 1 | 1 | 1260 | 21-03-2022 | View Document |  |
| 91 | D.Pharm | Patient Information ..,Leaflets/Cards | Model Pharmacy | 0 | Adequate | 20 | 20 | 1810 | 13-04-2024 | View Document |  |

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|-----|---------|---|------------------------------------|-----|----------|-----|-----|--------|------------|---------------|---|
| 92 | D.Pharm | Empty cartons of variety medicines (across variety dosage forms) | Model Pharmacy | 0 | Adequate | 10 | 10 | 1150 | 06-03-2021 | View Document |  |
| 93 | D.Pharm | Various devices for screening services (B.P._monitor,_glucometer etc) | Model Pharmacy | 0 | Adequate | 1 | 1 | 1200 | 06-03-2023 | View Document |  |
| 94 | D.Pharm | Health information display, | Model Pharmacy | 0 | Adequate | 20 | 20 | 1810 | 12-04-2024 | View Document |  |
| 95 | D.Pharm | Computers: hospital and community pharmacy management software | Model Pharmacy | 00 | 01 | 1 | 1 | 135700 | 27-10-2023 | View Document |  |
| 96 | D.Pharm | Computer | Model Pharmacy | 0 | Adequate | 18 | 18 | 284400 | 08-03-2018 | View Document |  |
| 97 | D.Pharm | Box/area for expiry medicines, | Model Pharmacy | 00 | Adequate | 2 | 2 | 1600 | 06-03-2021 | View Document |  |
| 98 | D.Pharm | Height and body weight chart | Model Pharmacy | 00 | Adequate | 5 | 5 | 1150 | 06-03-2023 | View Document |  |
| 99 | D.Pharm | Various name plates indicating different parts of Pharmacy, | Model Pharmacy | 00 | Adequate | 39 | 39 | 5400 | 03-04-2018 | View Document |  |
| 100 | D.Pharm | Inspection book, | Model Pharmacy | 0 | Adequate | 1 | 1 | 110 | 13-04-2024 | View Document |  |
| 101 | D.Pharm | Drug Information books | Model Pharmacy | 0 | Adequate | 1 | 1 | 1400 | 29-08-2023 | View Document |  |
| 102 | D.Pharm | Dummy devices (eg. Inhalers) | Model Pharmacy | 0 | Adequate | 10 | 10 | 890 | 06-03-2021 | View Document |  |
| 103 | D.Pharm | Proper arrangement of medicines, shelves, racks, drawers | Model Pharmacy | 000 | Adequate | 250 | 240 | 250125 | 12-12-2017 | View Document |  |
| 104 | D.Pharm | Display windows, shelves | Model Pharmacy | 0 | Adequate | 4 | 4 | 2700 | 08-02-2024 | View Document |  |
| 105 | D.Pharm | Oxygen masks | Hospital and Clinical Pharmacy Lab | 00 | 10 | 10 | 10 | 150 | 06-03-2023 | View Document |  |
| 106 | D.Pharm | Mannequins for CPR-1 (with indication Signals) | Hospital and Clinical Pharmacy Lab | 0 | 02 | 2 | 2 | 6220 | 06-03-2023 | View Document |  |
| 107 | D.Pharm | Mannequins for injection IV Arm | Hospital and Clinical Pharmacy Lab | 00 | 02 | 2 | 2 | 1400 | 06-03-2023 | View Document |  |

| | | | | | | | | | | | |
|-----|---------|---|------------------------------------|----|-----------------|----|----|--------|------------|-------------------------------|---|
| 108 | D.Pharm | IV set | Hospital and Clinical Pharmacy Lab | 00 | 20 | 20 | 20 | 45 | 06-03-2023 | View Document |  |
| 109 | D.Pharm | Inventory Software for Retail Pharmacy | Hospital and Clinical Pharmacy Lab | 00 | 01 | 1 | 1 | 135700 | 27-10-2023 | View Document |  |
| 110 | D.Pharm | Different Types of bandages such as sterile gauze, cotton, crepe bandages, roll bandage etc | Hospital and Clinical Pharmacy Lab | 0 | Adequate Number | 5 | 5 | 1150 | 06-03-2021 | View Document |  |
| 111 | D.Pharm | Orthopaedical & Surgical Aids such as knee cap, LS belts, abdominal belt, walker, walking sticks, etc | Hospital and Clinical Pharmacy Lab | 00 | Adequate Number | 2 | 2 | 1200 | 06-03-2023 | View Document |  |
| 112 | D.Pharm | Colostomy bags | Hospital and Clinical Pharmacy Lab | 0 | 02 | 2 | 2 | 250 | 06-03-2023 | View Document |  |
| 113 | D.Pharm | Variety of Needles | Hospital and Clinical Pharmacy Lab | 00 | 20 | 20 | 20 | 10 | 06-03-2023 | View Document |  |
| 114 | D.Pharm | Urine pots | Hospital and Clinical Pharmacy Lab | 0 | 02 | 2 | 2 | 3450 | 06-03-2023 | View Document |  |
| 115 | D.Pharm | Variety of Syringes | Hospital and Clinical Pharmacy Lab | 00 | 20 | 20 | 20 | 10 | 06-03-2023 | View Document |  |
| 116 | D.Pharm | RYLE's tube | Hospital and Clinical Pharmacy Lab | 0 | 02 | 2 | 2 | 45 | 06-03-2023 | View Document |  |
| 117 | D.Pharm | Variety of catheters | Hospital and Clinical Pharmacy Lab | 00 | 05 | 5 | 5 | 45 | 06-03-2023 | View Document |  |
| 118 | D.Pharm | Urine Bag | Hospital and Clinical Pharmacy Lab | 00 | 02 | 2 | 2 | 250 | 06-03-2023 | View Document |  |

Master Degree Equipment Details

| Sr. No. | Course | Equipment | Department | Equip Model No. | Min Required | Qty(avl) | Working(qty) | Item Cost | DOP | Bill | QR Code |
|---------|--------|-----------|------------|-----------------|--------------|----------|--------------|-----------|-----|------|---------|
|---------|--------|-----------|------------|-----------------|--------------|----------|--------------|-----------|-----|------|---------|

Chemical Reagents And Other Consumables Equipment

| Sr.No | Equipment Type | Vendor | Purchase Date | Purchase Bill |
|-------|------------------|---------------------------------|---------------|-------------------------------|
| 1 | Chemical | SHAKTI CHEMICAL GHAZIABAD | 21-03-2022 | View Document |
| 2 | Glass Wear | R.K. ENTERPRISES, MEERUT | 03-04-2018 | View Document |
| 3 | Other Consumable | R.K. ENTERPRISES | 03-04-2018 | View Document |
| 4 | Chemical | T-5744/23-24 | 28-12-2023 | View Document |
| 5 | Chemical | SHAKTI CHEMICAL, GHAZIABAD, U.P | 05-10-2023 | View Document |
| 6 | Glass Wear | R.K.ENTERPRISES, MEERUT | 28-12-2017 | View Document |
| 7 | Chemical | SHAKTI CHEMICAL, GHAZIABAD-U.P | 20-11-2023 | View Document |

Library Norms

| | | | |
|---------------------------------------|---------------|------------------------|-----|
| Is Library available as per the norms | Yes | Library Area | 162 |
| Is Reading Room available | Yes | Total Seating Capacity | 60 |
| Enclose appointment of Librarian: | View Document | | |

Books

| Sr. No. | Course | Titles Required | Titles Available | Volume Required | Volume Available | Journals Required | Journals Available |
|---------|---------|-----------------|------------------|-----------------|------------------|-------------------|--------------------|
| 1 | D.Pharm | 900 | 279 | 1450 | 2015 | 75 | 42 |

Journals

| | | | |
|---|---|---|---------------|
| Total no. of National Journals available | 6 | Enclose Details of the Journals Subscribed: | View Document |
| Total no. of International Journals available | 0 | Enclose CA Certified GST Paid Bills of Books and Journals | View Document |

Computer Lab Norms

| | | | |
|--|---------------|---------------------------------|----|
| Is Computer Lab available as per the norms | Yes | Total no. of computer available | 18 |
| If yes, enclose CA certified GST Paid Bills of computers and printers with remark for use of licensed software | View Document | | |

Subject Wise Classification

| Sr. No. | Course | Available Numbers | Available Titles |
|---------|-----------------------------------|-------------------|------------------|
| 1 | Biochemistry & Clinical Pathology | 147 | 17 |
| 2 | Community Pharmacy & Management | 40 | 1 |
| 3 | Hospital & Clinical Pharmacy | 147 | 11 |
| 4 | Human Anatomy & Physiology | 161 | 17 |
| 5 | Pharmaceutical Chemistry | 266 | 23 |
| 6 | Pharmaceutics | 108 | 14 |
| 7 | Pharmacognosy | 148 | 12 |
| 8 | Pharmacology | 162 | 17 |
| 9 | Pharmacotherapeutics | 40 | 3 |
| 10 | Pharmacy Law & Ethics | 40 | 3 |
| 11 | Social Pharmacy | 53 | 2 |

Library accession register for previous year

| |
|---------------|
| View Document |
|---------------|

PG And PhD Projects

| Sr. No. | Name of the Supervisor | Supervisor BH No. | Name of the Candidate | Type of Project | Titles of the Thesis/Dissertation | Duration(in months) | Year |
|---------|------------------------|-------------------|-----------------------|-----------------|-----------------------------------|---------------------|------|
| 1 | N/A | | N/A | PG | N/A | 0 | 2024 |

Projects Completed

| Sr. No. | Name of the Investigator | Investigator BH No. | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funding Agency | Year |
|---------|--------------------------|---------------------|----------------------|---------------------|-----------------------------|----------------|------|
| 1 | N/A | | N/A | 0 | ₹0.00 | N/A | 2024 |

On Going Projects

| Sr. No. | Name of the Faculty | Centralised Pharmacy No. | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funded By |
|---------|---------------------|--------------------------|----------------------|---------------------|-----------------------------|-----------|
| 1 | NO | 00 | N/A | 0 | ₹0.00 | N/A |
| 2 | N/A | | N/A | 0 | ₹0.00 | N/A |

Research Collaboration

| Sr. No. | Name of Collaborating Organization | Nature of Collaboration | Outcome of Collaboration | Year |
|---------|------------------------------------|-------------------------|----------------------------|------|
| 1 | PYARE LAL DISTT. HOSPITAL MEERUT | Internship | HOSPITAL TRAINING | 2024 |
| 2 | LLRM HOSPITAL | Training | STUDENTS 3 MONTHS TRAINING | 2023 |

Research Publication

| Sr.No. | Authors | Title | Journal | Volume : Issue ; Page Numbers | Impact Factor | Year |
|--------|---------------|--|---|-------------------------------|---------------|------|
| 1 | ARABIND KUMAR | Phytochemical screening and biological activity of Adhatoda Vasica (leaves) and Vigna mungo (seeds) | Frontiers in Health Informatics | 13:3;7204-7248 | 207 | 2024 |
| 2 | ARABIND KUMAR | Herbal Extraction, Characterization and Evolution of Film Coating by Natural Polymer Trigonella Foenumgraceum L. (Methi) | Journal of Clinical Advances and Research | 01:03; 01-09 | 0 | 2024 |
| 3 | ARABIND KUMAR | EXPERIMENTAL ANIMAL RATS STUDY ON ANTI-OBESITY ACTIVITY IN THE MEDICINAL PLANT ADHATODA VASICA L NEES HYDROALCOHOLIC EXTRACT OF ITS LEAVES | IJARESM | 9 1741 1753 | 7 | 2021 |

Consultancy Service

| Sr.No. | Name of the Individual/Industry | Name of the Institution/Industry | Title of the work | Duration | Amount Received | Year |
|--------|---------------------------------|----------------------------------|-------------------|----------|-----------------|------|
| 1 | NO | NO | N/A | 0 | ₹0.00 | 2025 |
| 2 | N/A | N/A | N/A | 0 | ₹0.00 | 2024 |

Patents

| Sr.No. | Title | Filed (Provide Patent Application Number) | Patent Type | Awarded (Provide Patent Grant Number) | Name of the Inventor |
|--------|--|---|-------------|---|----------------------|
| 1 | Advanced delivery mechanism for nano-pharmaceuticals. | 202311045307A | Invention | A61K090000, A61P090000, A61P251800, H04L51000, H04N214330 | MR. ARABIND KUMAR |
| 2 | Formulation of Phytosomes with Extract of Cordia dichotoma L. and its Anti-Inflammatory Effects In-Vivo. | 202411058772A | Invention | A61K36/30, A61K47/24, A61K9/127, A61P29/00 | MR ARABIND KUMAR |
| 3 | NO | 00 | Publish | 00 | 00 |

Workshops Conducted

| Sr.No. | Type of Activity | Title of the Event | Duration(in days) | Number of Participants | Date | Workshops Conducted Image |
|--------|------------------|------------------------------|-------------------|------------------------|------------|---------------------------|
| 1 | Guest Lecture | Orientation Program | 1 | 40 | 16-09-2024 | View Document |
| 2 | Workshop | INTELLECTUAL PROPERTY RIGHTS | 1 | 170 | 16-12-2023 | View Document |

Workshops Attended

| Sr.No. | Type of Activity | Title of the Event | Name of The Faculty | Place | Date | Workshops Conducted Image |
|--------|------------------|---|---------------------|-------------------------------------|------------|---------------------------|
| 1 | Workshop | CPR | MR.ARABIND KUMAR | KALKA GROUP OF INSTITUTIONS, MEERUT | 06-12-2023 | View Document |
| 2 | Workshop | IPR | MR. SHUBHAM | KALKA GROUP OF INSTITUTIONS, MEERUT | 16-12-2023 | View Document |
| 3 | Seminar | IPR | AARTI VERMA | KALKA GROUP OF INSTITUTIONS, MEERUT | 16-12-2023 | View Document |
| 4 | Workshop | IPR | MR.MAYANK | KALKA GROUP OF INSTITUTIONS, MEERUT | 16-12-2023 | View Document |
| 5 | Workshop | IPR | ARABIND KUMAR | KALKA GROUP OF INSTITUTIONS, MEERUT | 16-12-2023 | View Document |
| 6 | Workshop | IPR | MR. NAEEM | KALKA GROUP OF INSTITUTIONS, MEERUT | 16-12-2023 | View Document |
| 7 | Seminar | HERBS AND PHYTOPHARMACEUTICALS: PIVOTAL FORCE INSAPINGHATE FUTURE OF INTIGRATIVE HEALTHCARE | MONIKA | SPCCP, KASHIPUR UUTTARAKHAND | 28-08-2024 | View Document |
| 8 | Workshop | CPR | MR. RAVI KUMAR | KALKA GROUP OF INSTITUTIONS, MEERUT | 06-12-2023 | View Document |
| 9 | Workshop | IPR | MR.RAVI KUMAR | KALKA GROUP OF INSTITUTIONS, MEERUT | 16-12-2023 | View Document |

| | | | | | | |
|----|------------|--|---------------------|-------------------------------------|------------|-------------------------------|
| 10 | Seminar | Revolutionizing Clinical Research with Artificial Intelligence: Opportunities and Challenges | ARABIND KUMAR | ClinoSol Research Private Limited | 01-06-2024 | View Document |
| 11 | Conference | INTERNATIONAL CONFERENCE ON RECENT INNOVATION IN BIOMEDICAL SCIENCE AND HEALTHCARE FOR SUSTAINABLE | MONIKA | GALGOTIAS UNIVERSITY, GRATER NOIDA | 02-09-2024 | View Document |
| 12 | Workshop | CPR | MR. NAEEM | KALKA GROUP OF INSTITUTIONS, MEERUT | 06-12-2023 | View Document |
| 13 | Workshop | CPR | MS. PRATIBHA MITTAL | KALKA GROUP OF INSTITUTIONS, MEERUT | 06-12-2023 | View Document |
| 14 | Workshop | IPR | MS. PRATIBHA MITTAL | KALKA GROUP OF INSTITUTIONS, MEERUT | 16-12-2023 | View Document |

Research Papers Presented

| Sr.No. | Name of the Faculty/Student | Title of The paper | Name of the workshop/Seminars/Conferences | Amount Granted from Funding Agency | Place | Date | Workshops Conducted Image |
|--------|-----------------------------|--------------------|---|------------------------------------|-------|------------|-------------------------------|
| 1 | NO | N/A | Seminar | ₹0.00 | N/A | 11-01-2024 | View Document |

Sports

| | | | |
|------------------------|-------------|---------------------------|--------------------------------|
| Name: | PINTU KUMAR | Qualification: | BACHELOR OF PHYSICAL EDUCATION |
| Experience (in Years): | 4 | Upload Degree/Experience: | View Document |

| Sr.No. | Activity | Activity Name | No. of Teachers Participated | No. of Students Participated | Year |
|--------|----------|---------------|------------------------------|------------------------------|------|
| 1 | | | 0 | 0 | - |

Curricular Activity

| Sr.No. | Title of the Event | Number of Participants | Date | Workshops Conducted Image |
|--------|---------------------|------------------------|------------|-------------------------------|
| 1 | LUDO | 20 | 05-05-2023 | View Document |
| 2 | BADMINTON | 16 | 05-05-2023 | View Document |
| 3 | RANGOLI | 5 | 25-09-2024 | View Document |
| 4 | Poster presentation | 3 | 25-09-2024 | View Document |
| 5 | volleyball | 12 | 20-12-2024 | View Document |

Anti Ragging Cell

| | | | |
|--|-----------------|--|-------------------------------|
| Name of the Chairperson cell: | Dr. Mohd Shuaib | No. of meeting in a year: | 1 |
| No of Activities in a year (Workshop/Guest Lecture/Orientation): | 1 | Case reported in previous years: | No |
| If yes, status of the case(Pending/Closed): | Closed | Copy of orders for having constituted the committee as per SAKSHAM Guidelines: | View Document |

Gender Sensitization Cell

| | | | |
|-------------------------------|-----------------|--|-------------------------------|
| Name of the Chairperson cell: | Dr. Mohd Shuaib | No. of meeting in a year: | 1 |
| No of Activities in a year: | 1 | Case reported in previous years: | No |
| If yes, status of the case: | Closed | Copy of orders for having constituted the committee as per SAKSHAM Guidelines: | View Document |

Anti Discrimination Cell

| | | | |
|--|-------------------------------|-----------------------------|--------|
| Name of the Chairperson of Anti discrimination cell: | Dr. Mohd Shuaib | No. of meeting in a year: | 1 |
| Case reported in previous years: | No | If yes, status of the case: | Closed |
| Copy of the orders for having constituted the committee: | View Document | | |

Career Guidance Cell/ Placement Cell

| | | | |
|--|----------------------|---|------------|
| Name of the Placement Officer: | Ms. Tanisha Katariya | Mobile Number of the Placement officer: | 8923442828 |
| No. of students participated: | 21 | No. of the Student Placed: | 11 |
| Percentage of placement: | 52 | No. of Companies participated in Placement Drive: | 4 |
| Copy of the Constitution to be enclosed as Annexure: | View Document | | |

Information Available On Website

| | | | |
|--|-----|--|-----|
| Dean/Principal | Yes | Affiliated university and its VC Registrar | Yes |
| Results of All Examinations in previous years | Yes | Details of Members of Gender of Harrasment Committee Members with Contact Details including Landline ,ph.no, email etc | Yes |
| Details of Contact Available on College Website Tool | Yes | Teaching Staff | Yes |
| List Of Student Admitted Category wise(UG,PG) in current and previous year | Yes | Details of Members of Anti Ragging Committee Members with Contact Details including Landline ,ph.no, email etc | Yes |
| Toll Free Number To Report Ragging | Yes | Details of Email Address Available on College Website Tool | Yes |

Court Case

| | |
|--|----|
| Whether any Court Case is filed by the institution against PCI | No |
|--|----|

| | |
|------------|---------------|
| Affidavit: | View Document |
|------------|---------------|

Additional Information

| | | | |
|---|----------------|---------------------|---------------|
| Whether the deficiencies pointed in earlier IR have been rectified: | Not Applicable | Affidavit Document: | View Document |
|---|----------------|---------------------|---------------|