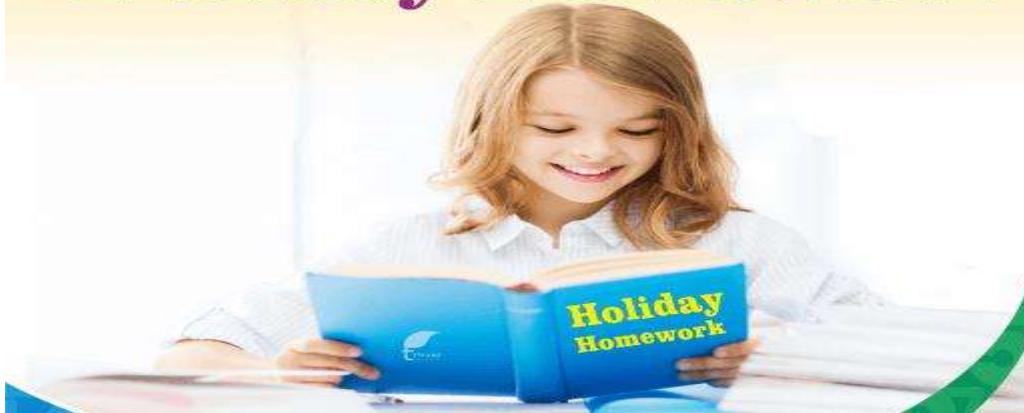


# KGI

## KALKA GROUP OF INSTITUTIONS

### Holiday Homework



**CLASS XII (Session 2025-2026)**

*A Journey of Learning and Fun*

Dear Students & Parents,  
As we have approached summer vacations, I wish you all a joyful and relaxing break with a quality family time. This much awaited break is also the time to recharge, pursue interests and create lasting memories with family and friends. This is the time to reflect on one's accomplishments and failures and also envision the exciting possibilities for the next part of the academic year. Do engage in meaningful activities, prioritize physical and mental wellbeing and be grateful to almighty for all possible blessings you have in your life and have a lot of fun. Following is the holiday homework given to students, which has been creatively crafted by your mentors to keep you engaged with curious projects and assignments to make you ready for the year ahead, where you are refreshed to embrace new challenges. Further we at KPS are grateful for the continued partnership and support of the parents as always shown. Looking forward to see rejuvenated you on 1st July, 2025. Wishing you a blissful summer vacations ahead!

Best Regards,  
Dr Anju Mehrotra (Director / Principal)



**MONTH OF JUNE BROUGHT LONG, HOT DAYS  
AND NOW WE HAVE OUR SUMMER HOLIDAYS  
SCHOOL IS CLOSED AND NO SET RULES  
WAKING UP LATE AND GOING TO POOL.  
LITTLE HOMEWORK, EASY TO BE DONE  
PLAYING WITH FRIENDS AND LOTS OF FUN,  
BEAUTIFUL TIME COMES ONCE IN A YEAR,  
SUMMER HOLIDAYS ARE BEST DAYS EVER!!  
THIS SUMMER BREAK, TRY AND MAKE A DIFFERENCE:**

**GENERAL INSTRUCTIONS:**

- ❖ **UNRAVEL THE ARTIST IN YOU-** Learn a new skill like playing an instrument, mastering a skill of art like painting, crafting, a piece of music or dance.
- ❖ **GOOD MANNERS ARE THE KEY-** Respect your parents, grandparents and all elders. Use three magical words (Sorry, Please and Thank you) often. 'A little more courtesy goes a long way.'  
Try to collect coins of appreciation from your elders for each value depicted in your daily behaviour.
- ❖ **LEARN TO BECOME A LITERARY ARTIST-**To become an artist of literature, the concerned should go through the selected subject in such a depth, that he/she should live in the world of characters as well in the world of the creators' mind. Let us read any book of our interest (fiction/non-fiction) and submit the book review attached along with the holiday homework..
  - Converse in English with your parents, siblings & friends as it will improve your proficiency.
  - Take small responsibilities in household chores.
  - Physical fitness is an important aspect of life. A healthy mind stays in a healthy body. Do yoga & exercise regularly.
  - Learn the school prayer and song.
  - Plant a sapling, nurture it with love and watch it grow.
  - Avoid heavy and oily food & intake fresh fruits and water to keep yourself hydrated and energetic.

**SPECIFIC INSTRUCTIONS:**

- Homework for each subject comprises of Two Parts-  
(A) SUBJECTIVE that includes assignment  
(B) PROJECT BASED
- Holiday Homework must be done in a very neat and presentable manner.
- Homework will be assessed on the basis of neatness, handwriting, creativity , presentation and completion of all the questions & indexing of work.
- Avoid cutting and overwriting.
- Creativity and Originality of work will be appreciated. You can take the help of your elders, if required.
- Read the instructions carefully under each Subject and submit it accordingly

**SUBMISSION OF HOLIDAY HOMEWORK**

The last date of submission of the homework is **7 th July, 2025** and do all the activities/Project work as directed.



## **PART – A**

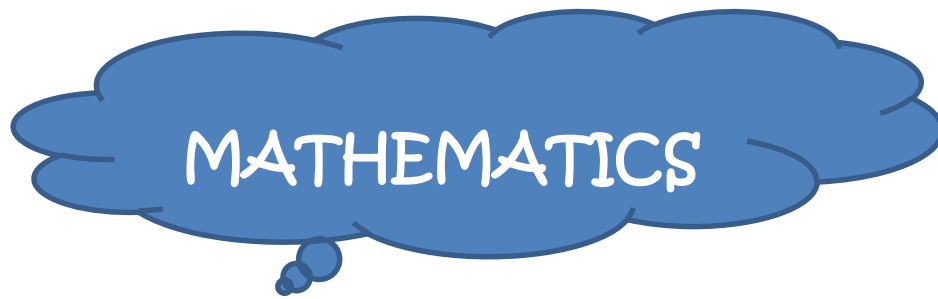
### **ASSIGNMENT**

<https://docs.google.com/document/d/11toG8xawYEDCvdqITxAwkjWyblVydOuG/edit?usp=sharing&ouid=108469025904650608844&rtpof=true&sd=true>

## **PART - B**

**Prepare a group wise project on one of the given topics : (A file is to be prepared)**

1. Life of children in slum area. Or. Child labour condition in my city
2. Impact of online learning on students (Interview with teachers and students)
3. How pandemic changed education (Interview with teachers and students)
4. . Pollution & environment : Role of the youth.
5. Online shopping mania.



## **PART-A**

### **ASSIGNMENT**

[https://docs.google.com/document/d/1iloaz64fNgwK7nyPsz41vG5ani7M5oqx/edit?usp=drive\\_link&oid=117547112875964118286&rtpof=true&sd=true](https://docs.google.com/document/d/1iloaz64fNgwK7nyPsz41vG5ani7M5oqx/edit?usp=drive_link&oid=117547112875964118286&rtpof=true&sd=true)

## **PART-B**

### **TASK-1**

**Art Integrated Project: Relations and Functions in Real Life through Art**

**Topic: Relations and Functions**

Integrated With: Visual Art (Indian Folk Art like Madhubani, Warli, Gond, etc.)

**Project Title:**

"Mapping Real Life through Art – A Visual Exploration of Relations and Functions"

**Objective:**

To creatively understand the concept of relations and functions by connecting them with real-life examples and representing them through Indian art.

**Project Description:**

**Concepts to Cover:**

- Relations (ordered pairs, domain, range)

## PART- A

### ASSIGNMENT

## **PART –B**

**The project should include the following:-**

1. Cover Page
2. Certificate Page
3. Acknowledgment
4. Index/Content
5. -Introduction
6. Sub-Topics according to index
7. Bibliography

Make a investigatory project on any of the topic given below

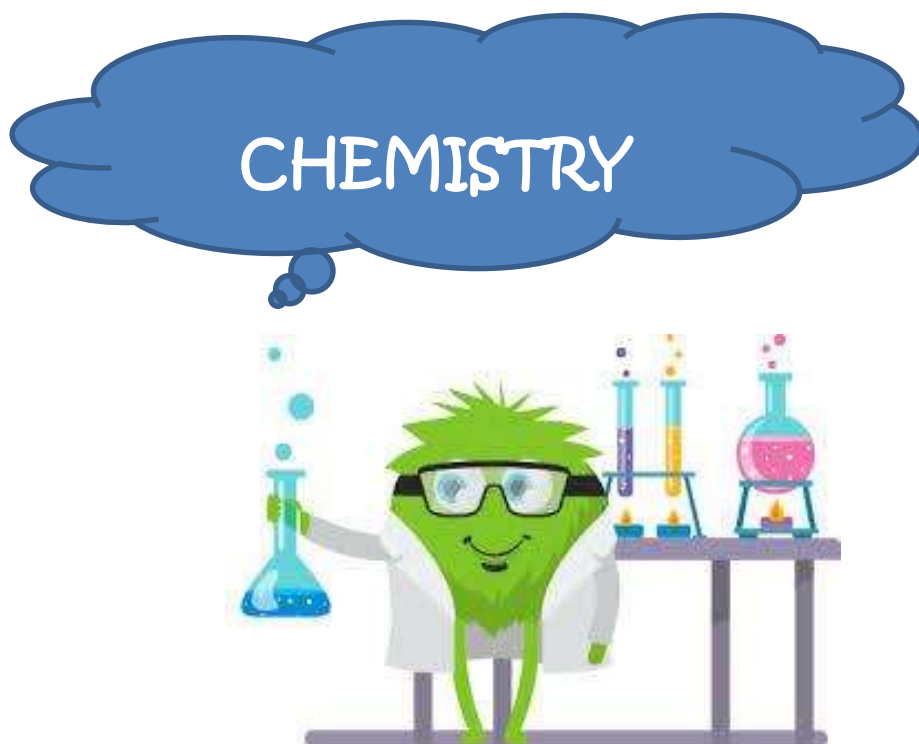
- a) Current electricity
- b) Electromagnetic induction
- c) Faraday's law
- d) Reflection and Refraction theory
- e) Transformer
- f) Generator
- g) Rectifier
- h) LC oscillation
- i) AI and Robotics

General instructions:

The report can be typewritten/handwritten with pictures

2. Write only on one side of sheet.

3. Use A-4 colored or white sheets.



## **PART- A**

### **ASSIGNMENT**

<https://docs.google.com/document/d/1Nh6scDr3FR14mXxy2NTnxf7Bm-6sXSs8/edit?usp=sharing&ouid=117547112875964118286&rtpof=true&sd=true>

## **PART - B**

### **INVESTIGATORY PROJECT WORK**

- 1.Green Chemistry: Water Purification with Natural Absorbents.
2. Electrochemistry: Demonstrating Redox Reactions
3. Investigatory Study on Chemical Fertilizers vs Organic Manure.
4. Extraction of Essential Oils from Natural Sources
5. Chemical Analysis of Soft Drinks
- 6.The Impact of Plastics on the Environment

Decide the topic for the investigatory project from the practical book or from the internet using various search engines. Collect information regarding it and prepare a report of the same.

Title Page-This is the first page carry the following information

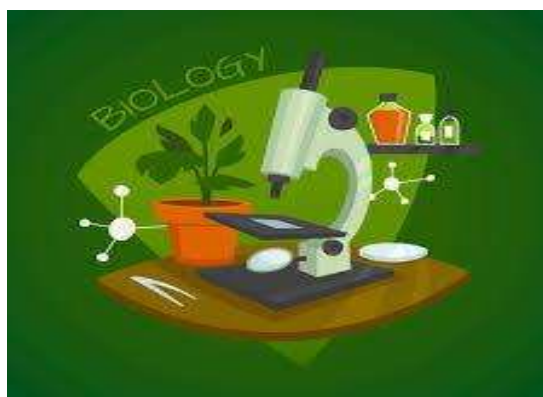
- (i) Title/Aim of the project
- (ii) Name of the student with class and Section.

CERTIFICATE  
ACKNOWLEDGEMENT



## PURPOSE OF EXPERIMENT

- Table of contents- This page records the content of the project report preferably with corresponding page numbers.
- Introduction and review-This provides a brief history of the project including chronological order of previous work done in this direction.
- Experimental-This section includes the following information:
  - Apparatus/Equipment
  - (i) Procedure/Experimental methodology
  - (ii) Data/Observation (With proper units of all the quantities)
  - (iii) Calculation (Use the correct formulae for the calculations)
  - (iv) Graphs/Diagrams/Charts
  - (v) Results and conclusion
- BIBLIOGRAPHY-On this page a list of Books, Periodicals, and Review articles, Research work (if any) related to the present work is to be reported.  
For e.g. to check the hardness of different samples of water collect information as to the type of water available and how the hardness can be checked chemically.



## PART A

Q1. Revise UNIT 1 REPRODUCTION and attempt NCERT exemplar as discussed.

Q2. ART INTEGRATED.

Complete practical file for biology for 6 practicals as completed in school.

Q3. VALUE BASED

Being a representative of WHO in your area explore the awareness about geriatrics in your area.



You can also take a survey on the awareness about reproductive health amongst adolescents in your colony and be part of the campaign

## **PART B**

### **PROJECT**

Research on any relevant topic on biology using newspapers, internet, going for a trek or nature walk

Choose the area and submit the synopsis after vacations as per CBSE guidelines.

# FOOD & NUTRITION



shutterstock.com - 2283829093

## **PART A**

The below mentioned activities to be conducted and recorded in the practical file.

**ACTIVITY 1:** To identify the economic consequences of malnutrition & to learn about the strategies for improving the nutritional status of communities.

**ACTIVITY 2:** Critically evaluate factor-influencing selection of food such as culture, family food practices, media, and peer group, availability of foods, purchasing power, individual references & health.

## **PART B**

**ACTIVITY 3:** Prepare one preserved product; also prepare a suitable food label for it.

# ECONOMICS



## **PART A**

### **ASSIGNMENT**

<https://docs.google.com/document/d/14TxIwsdBjNJcJ2kEvr0DWgP6EqL13E2c/edit?usp=sharing&ouid=117547112875964118286&rtpof=true&sd=true>

## **PART B**

### **Project – Instructions for Students**

Project Topics:

<https://drive.google.com/file/d/1IbAGEzuYmTzNtEm-UZ6R3svOGf8HvkKu/view?usp=sharing>

Prepare a Project report on one of the topic (That has been allotted to you):

- Role of RBI in control of credit
- British colonial rule and it's impact on Indian Economy
- Budget as an instrument of Economic policy
- Exchange rate system and it's impacy on Indian trade

**COMPUTER SC. &  
INFORMATICS PRACTICES**



## PART A

Submit the **synopsis of your Project** on any topic for the board practical examination. Make its layout and use DFD's and FLOW charts.

### Guidelines for Synopsis:

- Programming language: Python and MySql
- Front end is Python and Back end is MySQL.
- Project Report must have a Title page, Acknowledgement page, Index page and Bibliography page.
- Project Report should be prepared in any Word processor (MS Word) software.
- Project Report must have Header and Footer. Name of the Project topic should reflect in Header and Page number should be in footer.

## PART B

With reference to the following relations (tables) EMPLOYEE and JOB complete all the queries in your **practical file**.

Create following tables EMPLOYEE and JOB such that Empno and Sno are not null and unique, name is never blank, Area and Native place is valid, hobby, dept is not empty.

**Table: EMPLOYEE**

Empno	Name	Dobirth	Native_place	Hobby
123	AMIT	23-Jan-65	Delhi	Music
127	MANOJ	12-Dec-76	Mumbai	Writing
124	ABHAI	11-Aug-75	Allahabad	Music
125	VINOD	4-Apr-77	Delhi	Sports

128	ABHAY	10-Mar-74	Mumbai	Gardening
129	RAMESH	28-Oct-81	Pune	Sports

**Table: JOB**

Sno	Area	App_date	Salary	Retd_date	Dept
123	Agra	25-Jan-06	5000	25-Jan-26	Marketing
127	Mathura	22-Dec-06	6000	22-Dec-26	Finance
124	Agra	19-Aug-07	5500	19-Aug-27	Marketing
125	Delhi	14-Apr-04	8500	14-Apr-18	Sales
128	Pune	3/13/2008	7500	13-mar-	Sales

1. Show empno, name and salary of those who have Sports as hobby.
2. Show name of the eldest employee.
3. Show number of employee area wise.
4. Show youngest employees from each Native place.
5. Show Sno, name, hobby and salary in descending order of salary.
6. Show the hobbies of those whose name pronounces as 'Abhay'.
7. Show the appointment date and native place of those whose name starts with 'A' or ends in 'd'.
8. Show the salary expense with suitable column heading of those who shall retire after 20-jan-2006.
9. Show an additional burden on the company in case the salary of employees having a hobby as sports, is increased by 10%.
10. Show the hobby of which there are 2 or more employees.
11. Show how many employee shall retire today if maximum length of service is 20 years.
12. Show those employee name and date of birth who have served more than 17 years as on date.
13. Show names of those who earn more than all of the employees of Sales dept.
14. Show names of those who earn more than at least one of the employees of Marketing dept.
15. Increase salary of the employees by 5 % of their present salary with hobby as Music or they have completed atleast 3 years of service.
16. Show the maximum salary and the hobby of employee.
17. Count the number of employees in each department.
18. To display the maximum, minimum, sum and average salary of each department.
19. To display ename in lower case and job in upper case.
20. To display employees name, salary and Area of all the employees working in Agra
21. Add a new tuple(row) in the table essentially with hobby as Music.
22. Insert a new column email in job table
23. Create a table with values of columns empno, name, and hobby.
24. Erase the records of employee from job table whose hobby is not Sports.
25. Remove the table EMPLOYEE.

# ENTREPRENEURSHIP



**STARTUP**

## **PART A ASSIGNMENT**

<https://docs.google.com/document/d/156GJQnVdQhz5KYuOlc5S3w-kfAcymiQA/edit?usp=sharing&ouid=117547112875964118286&rtopf=true&sd=true>

## **PART B Project**

- TOPICS FOR THE PROJECT:
  1. Business Plan
  2. Market Survey

**Note: Students need to complete both the projects. Guidelines for both projects are given in the CBSE Textbook. Refer to the below link for details.**

[https://docs.google.com/document/d/1TodS75vRQdAoy4pHk0GZzQmP2wi9c1euaPZyCo0s\\_40/edit?usp=sharing](https://docs.google.com/document/d/1TodS75vRQdAoy4pHk0GZzQmP2wi9c1euaPZyCo0s_40/edit?usp=sharing)

# ACCOUNTANCY



## **PART A ASSIGNMENT**

[https://docs.google.com/document/d/1-EaHzV4u\\_BG5lt-R4QCgA3lZJUSOwRvB/edit?usp=sharing&ouid=117547112875964118286&rtpof=true&sd=true](https://docs.google.com/document/d/1-EaHzV4u_BG5lt-R4QCgA3lZJUSOwRvB/edit?usp=sharing&ouid=117547112875964118286&rtpof=true&sd=true)

## **PART- B**

**Topic of the Project:- One specific project** based on financial statement analysis of a company covering any two aspects from the following:

1. Comparative and common size financial statements
2. Accounting Ratios
3. Segment Reports
4. Cash Flow Statements

## **Art Integration Project**

### **Project Description:**

Students will:

1. Choose or create a small business idea (e.g., a handicrafts store, organic cafe, or digital printing shop).
2. Prepare mock financial statements for one year:
  - Trading and Profit & Loss Account
  - Balance Sheet
3. Design a visual representation of the business's financial journey, such as:  
A storyboard or comic strip showing the business's growth and financial highlights.  
A poster/chart using Madhubani, Gond, or Warli art elements to represent assets, liabilities, income, and expenses.  
A model or collage displaying the financial flow using symbols and colors representing different accounts.

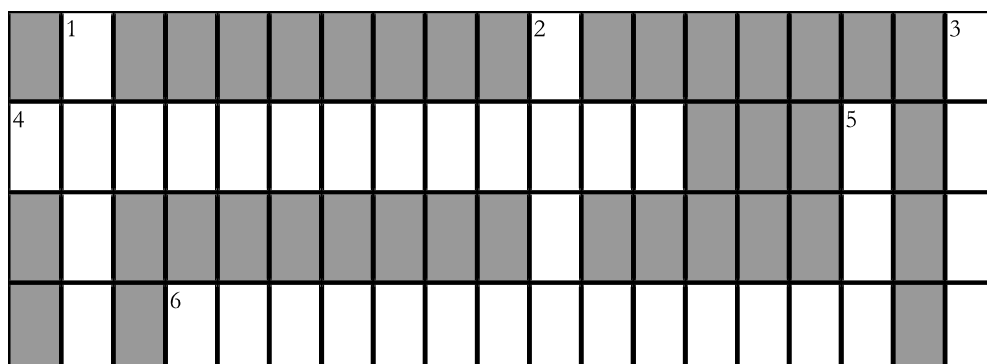
5. Accompany it with a brief explanation or narration of how the business managed its finances, faced challenges, and made decisions.



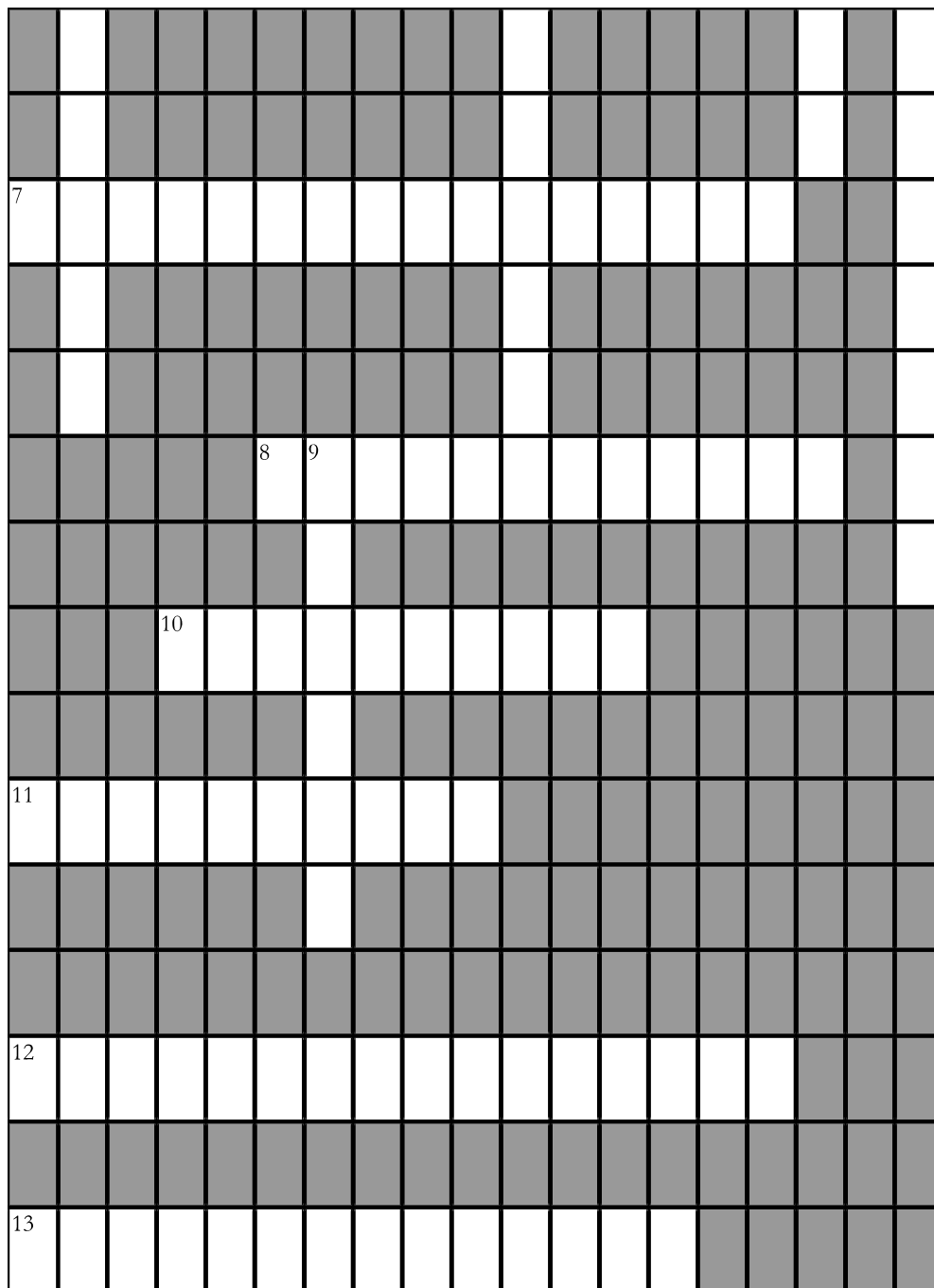
## PART A

1. **THINKSHEETS:** SOLVE CASE BASED QUESTIONS FROM THE TOPICS ~ NATURE & SIGNIFICANCE OF MANAGEMENT, PRINCIPLES OF MANAGEMENT, BUSINESS ENVIRONMENT & MARKETING MANAGEMENT, SHARED BY THE TEACHER IN THE CLASS GROUP.
2. SOLVE THE FOLLOWING CROSSWORD PUZZLE

### CROSSWORD







#### ACROSS

4. Employees only consider the company's interest when at work. Tasks performed should always be work related
6. Organization's hierarchy is clear and each employee responds to only one boss
7. Assist employees to become specialized in their field which yields improvements in skills and efficiency.
8. Employees receive payment for their services that is fair to both the individual and the organization
10. Employees should be given sufficient time to become proficient at their job and improve their skills

#### DOWN

1. The right to give orders to subordinates
2. To respect the organization's rules and code of conduct.
3. An organization should have a hierarchical line of authority from the top to the bottom of an organization
5. A right place should be assigned for everything and everyone
9. Reasonable treatment and justice in respect to all employees should be encouraged

11. Employees should be encouraged to take initiative as long as they adhere to the bounds of authority and discipline
12. All employees work to a single plan and everyone works to attain one shared set of objectives
13. Management functions and decisions taken should be performed from the top of the hierarchy

## **PART B**

<https://docs.google.com/document/d/130FHL3e4RoYyHXo4Hd2sDh0Pz5UMxR2s/edit?usp=sharing&oid112875964118286&rt=117547pof=true&sd=true>

**PROJECT:** COMPREHENSIVE PROJECT BASED ON CBSE GUIDELINES (on Any one of the following topics).

### **TOPIC:**

- **MARKETING MANAGEMENT** – Project to be made on any product or service with all the marketing tools applied tight from conception to execution with all the P's of Marketing : Product, Price, Place , Promotion.
- **PRINCIPLES OF MANAGEMENT** – The students are required to visit any one of these ~ a Departmental store/ an Industrial unit/ a Fast Food outlet. The students will be required to observe the application of the general Principles of Management advocated by Fayol.
- **BUSINESS ENVIRONMENT:** - Changing role of women in the past 25 years relating to joint families, nuclear families, women as the bread earner of the family, changes in the required trend of mixers, washing machines microwave and standard of living/ A Study on the child labour laws, its implementation and it's consequences/ A State of Anti-Plastic Campaign, the law, its implementations & consequences.



## PART A ASSIGNMENT

<https://docs.google.com/document/d/1D2vKRwhGFQOkIWF7ddBZRfafqz-SYLTg/edit?usp=sharing&oid=117547112875964118286&rtpof=true&sd=true>

## PART B

**Instructions:**

The holiday assignment should be handwritten in Blue pen. Black can be used for headings.  
Use of colourful pictures, illustrations, graphs, newspaper clippings is essential wherever  
required.

Feel free to use creativity and colours as per your need.

Prepare a PROJECT on the Sociology Topic already chosen by you

Note the project should be of 30 A-4 sized plain pages and should include the following heads

1. Introduction (12-15 pages)
2. Objectives/SOP (2 pages)
3. Methodology (2pages)
4. Pictures/Newspaper cuttings/Graphics(8-10pages)
5. Questionnaire with 10- 12 questions (2 pages)
6. Bibliography (1 page)
7. Section Heads(14pages)

Try to design your Cover Page as well. Use creativity for the Cover Page and Section Heads.

MAIN SECTION HEADS
TITLE
RESEARCH QUESTION
CERTIFICATE

ACKNOWLEDGEMENT
INDEX
INTRODUCTION
STATEMENT OF PURPOSE
METHODOLOGY (2 METHODS)
PRESENTATION OF EVIDENCE
DEMOGRAPHIC PROFILE
ANALYSIS AND INTERPRETATION
CONCLUSION
BIBLIOGRAPHY
APPENDIX

- Bring all these in a folder after vacations. The project files have been shared with you for reference.

### Art Integrated Project.

[https://drive.google.com/file/d/1D-Z14A\\_KNtik9kBvRzO3WfE-Vf7BEXID/view?usp=sharing](https://drive.google.com/file/d/1D-Z14A_KNtik9kBvRzO3WfE-Vf7BEXID/view?usp=sharing)

# LIBRARY & INFORMATION SCIENCE



## **PART A**

DO THINGSHEET OF CHAPTER -1

## **PART B**

### **1. VISIT A PUBLIC LIBRARY AND WRITE REPORT ON IT COVERING FOLLOWING POINTS:**

- NAME OF THE LIBRARY
- ADDRESS OF THE LIBRARY
- NAME OF THE LIBRARIAN
- NO. OF LIBRARY STAFF
- NO. OF BOOKS
- LIST OF MAGAZINES
- CATALOGUING CODE
- CLASSIFICATION SCHEME
- WORKING HOURS
- TYPES OF SERVICES
- TYPES OF READERS
- CIRCULATION SYSTEM
- MEMBERSHIP FEE
- DIGITAL MATERIAL
- NAME OF THE WEBSITE

### **2. MAKE A PROJECT ON ANY ONE OF THE FOLLOWING:**

- ACADEMIC LIBRARY
- SECTIONS OF THE LIBRARY
- HRM
- COLLECTION DEVELOPMENT
- STOCK VERIFICATION
- LIBRARY CLASSIFICATION
- LIBRARY CATALOGUING
- ACQUISITION SECTION
- CIRCULATION SECTION
- 5 LAWS OF LIBRARY SCIENCE
- REFERENCE SERVICES
- ICT IN LIBRARIES



**MASS MEDIA STUDIES**



## **PART A**

### **ASSIGNMENT**

<https://docs.google.com/document/d/1abwkofP87Hm2jUM0Z8dXa0UuQzD7RRzU/edit?usp=sharing&ouid=117547112875964118286&rtpof=true&sd=true>

## **PART B**

### **Short Film on a Social Cause (3–5 minutes)**

#### **a) Synopsis**

- Write a 4–5 line summary describing the core message and story arc.

#### **b) Script**

- Full dialogue and scene breakdown (attach in portfolio).

#### **c) Shooting Ratio**

- Total footage shot : Final edited duration
  - e.g., 15:1

#### **d) Shots Taken**

- List of shot types used:
  - Long shots, mid-shots, close-ups, pan, tilt, etc.

# PAINTING



As the academic year comes to a close for summer, we would like to remind you of the importance of utilizing your summer break effectively. To ensure continuity in your artistic development, we are assigning the following homework –

## **Object Drawings:**

Create five detailed drawings of everyday objects using various mediums such as pencil, charcoal, or ink. Focus on capturing textures, shadows, and details.

## **Composition with Human Figures:**

Produce five composition paintings incorporating human figures. Pay attention to proportions, gestures, and interactions to convey emotions and stories effectively.

Topics for Composition Paintings:

### **1. Community Gathering:**

Illustrate a scene of people coming together for a communal activity, such as a festival, market, or celebration.

### **2. Nature Exploration:**

Depict individuals or groups engaging with nature, whether it's hiking in the mountains, swimming in a river, or admiring a sunset at the beach.

### **3. Urban Life:**



Capture the hustle and bustle of city life with scenes of people commuting, working, or socializing in an urban environment.

#### 4. Expressions of Culture:

Showcase the richness of cultural diversity by portraying individuals participating in traditional rituals, dances, or ceremonies.

#### 5. Emotions and Relationships:

Explore the complexities of human emotions and relationships through intimate moments between family members, friends, or strangers. Please submit your completed assignments by the first week of the new academic term. Remember, your dedication to your craft during the holidays will significantly contribute to your artistic growth.

**Wishing you a restful and productive summer break!**

[Sneha Bhasin] ( Art Department )

# POLITICAL SCIENCE



## PART A

### ASSIGNMENT:-

<https://docs.google.com/document/d/1Htobh70B65syCzW5u3gQkFPFEQwqlPyD/edit?usp=sharing&oid=117547112875964118286&rtpof=true&sd=true>

## PART B

1. The holiday assignment should be handwritten.
2. Use of pictures, illustrations etc is essential.

Make a project on the topic assigned to you by your political science teacher.

The following aspects should be taken into account while preparing your project work:-

(A)The project should include the following:-

- Cover Page
- Certificate Page
- Acknowledgment
- Index/ Content
- Introduction
- Sub-Topics according to index
- Bibliography

(B)The Project should be kept in a folder and brought to class after summer break for submission.

# ARTIFICIAL INTELLIGENCE



## PART A

Python libraries are collections of pre-written codes that we can use to perform common tasks, making our programming life easier. They are like toolkits that provide functions and methods to

help us avoid writing code from scratch. Answer the following question using different libraries of the python

- How do you create a Pandas Series from a dictionary? Write code for creation
- Write a code for the Creation of a Series from Scalar Values
- Write a snippet to Create a Data Frame from Num Py arrays
- A dataset of student marks contains missing values for some subjects. Write Python code to handle these missing values by replacing them with the mean of the respective columns.
- Write Python code to load the file into a Pandas Data Frame, calculate the total sales for each product, and save the results into a new CSV file. Click in the link below to access sales.csv dataset.
- How can we add new rows and columns to an existing Data Frame? Explain with code examples.
- Describe the steps to import and export data using Pandas.
- Write the code to create Data Frame from List of Dictionaries

## **PART B**

Examine the domains of AI and choose the project title based on any one SDG.

Expected to find the problem statement and the platform to solve the problem. Submit the synopsis of your Project on any topic for the board practical examination. Make its layout and use DFD's and FLOW charts.

### **Guidelines for Synopsis:**

- a) Programming language: Python
- b) Front end is Python and Back end is MySQL.
- c) Project Report must have a Title page, Acknowledgement page, Index page and Bibliography page.
- d) Project Report should be prepared in any Word processor (MS Word) software.

**Project Report must have Header and Footer. Name of the Project topic should reflect in Header and Page number should be in footer.**

# HINDI



1. छुट्टी का कार्य हस्तलिखित होना चाहिए।
2. चित्रों, दृष्टान्तों आदि का प्रयोग आवश्यक है।

आपके हिंदी विषय अध्यापिका के द्वारा आपको सौंपे गए विषय पर एक परियोजना(प्रोजेक्ट) बनाएं।

अपना परियोजना (प्रोजेक्ट) कार्य तैयार करते समय निम्नलिखित पहलुओं को ध्यान में रखा जाना चाहिए:-

परियोजना (प्रोजेक्ट) 25 से 40 A4 आकार के पृष्ठों से अधिक का नहीं होना चाहिए और इसमें शामिल होना चाहिए अगले:-

- कवर पृष्ठ
- प्रमाणपत्र पृष्ठ
- पावती
- अनुक्रमणिका/सामग्री
- परिचय
- उप-विषय अनुक्रमणिका के अनुसार
- ग्रंथ सूची

परियोजना(प्रोजेक्ट) को एक फ़ोल्डर में रखा जाना चाहिए और गर्मी के अवकाश के बाद कक्षा में लाया जाना चाहिए।

सभी छात्रों को व्यक्तिगत रूप से इस परियोजना को प्रस्तुत करने के लिए तैयार करना चाहिए।

2. हिंदी विषय के अध्यायों को भी अच्छी तरह से पढ़ें और इनमें से कम से कम 10 प्रश्न तैयार करें

(1) कवि/ लेखक के जीवन पर प्रकाश डालते हुए एक प्रोजेक्ट फाइल तैयार कीजिए। (जीवन परिचय, कृतियाँ, सम्मान एवं पुरस्कार) उनकी किसी भी एक कृति की समीक्षा करें। अपनी रचनात्मकता का प्रयोग करते हुए भिन्न -2 चित्रों का प्रय ...

# ENGINEERING GRAPHICS



## PART A

### ASSIGNMENT

<https://docs.google.com/document/d/14ytfXV4xHbBmqAwitj3ZHWz9REmaUCb/edit?usp=sharing&oid=117547112875964118286&rtpof=true&sd=true>



**Thank  
You!**